

**2018-2019 CITIZENS NOMINATING COMMITTEE  
NOMINEE BIOGRAPHICAL INFORMATION FORM**

**Instructions:** This form is to be completed by the CNC Proposer (aka "Sponsor"), but verified for accuracy by the Nominee. Both the Proposer and the Nominee should certify the information provided. The CNC Proposer may attach the candidate's CV, resume, or other relevant biographical information to this form. If possible, provide a high-resolution publicity photograph, which will be published if the Nominee is selected by the CNC. Email completed, signed form to CNC Chair Jon Mark at jmark58@aol.com or deliver to 58 Brookby Road, Scarsdale, NY; telephone number 914.472.4053, by the deadline indicated at the end of this form.

Circle the office(s) of Interest: Mayor, Trustee

Name of candidate: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Elementary School District: \_\_\_\_\_

United States Citizen: circle YES or NO

Length of Residence in Scarsdale: \_\_\_\_\_

Current or Past Occupation: \_\_\_\_\_

Professional Experience: \_\_\_\_\_

Civic Activities, Scarsdale and other (Use extra sheet, if necessary):

\_\_\_\_\_  
\_\_\_\_\_

What do you (CNC Sponsor) consider to be the most important qualifications of this person for (circle one) Mayor, Village Trustee? (Use extra sheet, if necessary)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*(Continued on p. 2)*

Provide the names and contact information of persons who are familiar with the skills and attributes of this nominee as they may relate to his/her qualifications for public office.

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**CERTIFICATIONS:**

I, \_\_\_\_\_ [print name clearly], the CNC Proposer submitting this form for consideration by the 2018-2019 Citizens Nominating Committee, have reviewed the information presented with the Nominee, and I have no reason to believe that the information is not true.

Signature \_\_\_\_\_ Date \_\_\_\_\_

I, \_\_\_\_\_ [print name clearly], the Nominee described on this form, verify that the information is correct.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*(Meeting schedule and Biographical Form submission dates on p. 3)*

**CNC 2018-2019 Meeting Schedule and Biographical Form Submission Dates:**

Indicate which CNC Meetings the Nominee can attend to give a ten minute presentation to the CNC **at 8:00 pm in the Third Floor Meeting Room of Village Hall**. Remember to provide the Nominee with the list of CNC Presentation Questions.

<b><u>CNC Meeting</u></b>	<b><u>Biographical Form Deadline</u></b>
<input type="checkbox"/> December 12, 2018.....	December 7, 2018 (5:00 pm)
<input type="checkbox"/> December 19, 2018	December 14, 2018 (5:00 pm)
<input type="checkbox"/> January 9, 2019.....	January 4, 2019 (5:00 pm)
<input type="checkbox"/> January 16 2019, if needed.....	January 11, 2019 (5:00 pm)